



**CHRIST CHURCH
AN EPISCOPAL CHURCH
IN THE DIOCESE OF EAST CAROLINA
FOUNDED 1715, NEW BERN, NORTH CAROLINA**

Our Vision: To be a church that loves the way God Loves

ALL SAINTS' DAY AND THE DAY OF ALL SOULS

November 3, 2024 — 8:30 am

*Book of Common (BCP) and Hymnal pages are listed on the right. BCP: Book of Common Prayer (black),
S or H: Hymnal 1982 (blue), WLP: Wonder, Love, and Praise (green), L: Lift Every Voice (red)*

The 11 a.m. service is livestreamed on our YouTube channel:

www.youtube.com/c/ChristChurchNewBern

THE LITURGY OF THE WORD

HEARING AND RESPONDING TO HOLY SCRIPTURE

Prelude	Prélude Modal	Jean Langlais
Processional Hymn	For All the Saints	H 287
<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.	BCP 355
<i>People</i>	And blessed be God's kingdom, now and forever. Amen.	
<i>Celebrant</i>	Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.	

Congregation sings refrain. Choir sings verses.

Refrain
 Now the feast and cel - e - bra - tion, all of cre - a - tion
 sings for joy to the God of life and love and free - dom;
 praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has
Refrain
 freed and u - nit - ed us to be one great peo - ple of God.

2 Pow - er and rich - es, wis - dom and might, all hon - or and
Refrain
 glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo - ple of
Refrain
 God; to make all things new.

Text and music: Marty Haugen, b. 1950
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Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Collect for All Saints' Day

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Collect for the Day of All Souls

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that one the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the reading of the scriptures.

The First Lesson

Wisdom 3:1-9

But the souls of the righteous are in the hand of God,
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.

For though in the sight of others they were punished,
their hope is full of immortality.

Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt-offering he accepted them.

In the time of their visitation they will shine forth,
and will run like sparks through the stubble.

They will govern nations and rule over peoples,
and the Lord will reign over them for ever.

Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 130 (*Spoken responsively by whole verse*)

De Profundis

BCP 784

- 1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 **If you, Lord, were to note what is done amiss, ***
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 **I wait for the Lord; my soul waits for him; ***
in his word is my hope.
- 5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 **O Israel, wait for the Lord, ***
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Second Lesson

Revelation 21:1-6a

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals.

He will dwell with them;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.'

And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

By all your saints striving

H 232

The Holy Gospel *Standing*

John 11:32-44

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People *Stand or kneel*

Intercessions for Christian People

Cleansed in the blood of the Lamb, and one in communion with all the saints of every time and place, let us offer our prayers to the God who loves us, saying: Lord, hear our prayer.

For the holy church of God throughout the world, that the Lord may confirm it in faith, sustain it in hope, and deepen its communion in charity; let us pray to the Lord. **Lord, hear our prayer.**

For those who wield earthly power, that they may recognize in the disciples of Jesus children of God anxious to serve in building up the earthly city; let us pray to the Lord. **Lord, hear our prayer.**

For those beset by persecution for righteousness' sake and those weighed down by trial and distress, that the examples of the saints may give them courage and the help of believers give them hope; let us pray to the Lord.

Lord, hear our prayer.

For this assembly gathered to celebrate the eucharist in communion with the church in heaven and throughout the world, that nourished by the word of truth and the bread of life we may bear witness in our own generation to the timeless gospel of Christ; let us pray to the Lord. **Lord, hear our prayer.**

We especially remember military personnel, elected officials, mental health professionals, and all those who serve in our community.

The flowers behind the altar are given to the glory of God and in loving memory of Audrey St. John and her son, Jerry, by Martha and Rick Schulhaus.

We remember St. James, Wilmington, in this week's Cycle of Prayer.

O God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths - Jews, Muslims and Christians and for all people of the land. While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your heavenly kingdom where all people are treated with dignity and honor as your children for, to all of us, you are our Heavenly Father. **

May we also remember we are all created in the loving and amazing image of God. We pray that God will empower us to speak the truth in peace and love, to carry ourselves as ambassadors of Christ to friends and strangers alike, and that God's vision and mission will be seen by us and through us for the sake of the Gospel of Jesus Christ.

For those who departed this life in faith and in the fear of God especially Clarence Ballenger III, James Banks, George Bell, Louis Call, Marilyn Coburn, CB Evans, Joan Fitch, Linda Foster, Kaye Frampton-Brown, Stephen Harvey, Forrest Hudson, Bobbie Jones, Charles Knight, Janet MacLaren, Claude Miller, Champ Mitchell, Patricia Phillips, Janice Ray, Audrey St. John, Willis Stevens, Linda Taylor, Charles Turner, Jr., David Watrous, Patty Willis, that they may join the innumerable throng of holy ones gathered before the throne and the Lamb; let us pray to the Lord. **Lord, hear our prayer.**

Holy God, mighty God, immortal God, adored by angels and praised by the saints, receive the prayers of your holy church, and grant them in accordance with your gracious will, through Christ our Lord. **Amen.**

Deacon We pray to you also for the forgiveness of our sins.

Silence may be kept.

Deacon and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

** Prayer offered by the Anglican Archbishop of Jerusalem, the Most. Rev. Hosam Naoum.

Silence

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Sentence

Music at the Offertory

Meditation on “Veni Creator Spiritus”

Douglas Wagner

Receiving Communion and One-On-One Prayer

Christ welcomes all to communion. Those Baptized in any Christian tradition are encouraged to receive communion.

- Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips.
- If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. If you wish to intinct, or dip the wafer in the wine, please hold the wafer in such a way that the Eucharistic Minister can intinct it and hand it back to you. Please do not intinct the wafer yourself.
- Gluten-free wafers and grape juice are also available at the lower station.
- Respond to communion by saying “Amen.”
- If you prefer a blessing, cross your hands over your chest.
- Baptism is offered several times yearly; speak to a priest to learn more.
- If you wish to pray one-on-one with a Prayer Minister, go to the Chapel after receiving communion or a blessing.
- Prayer ministers hold all requests in absolute confidence.

Hymn at the Presentation

H. 380 v. 3

**Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

THE LITURGY OF THE TABLE HOLY COMMUNION

Eucharistic Prayer, Prayer C

BCP 369

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

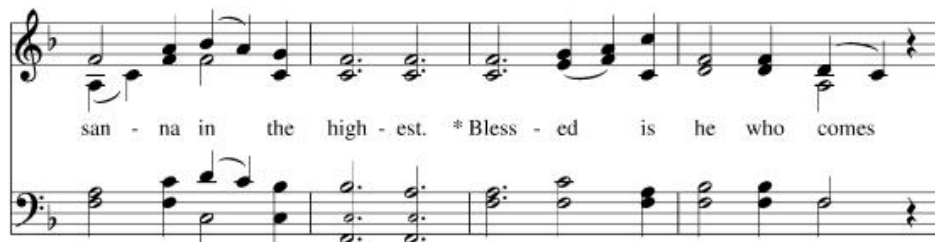
WLP 858



Ho - ly, ho - ly, ho - ly Lord, God of power and



might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. * Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection,

As we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Deborah, Ruth, and Esther; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer As our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast, Alleluia.**

Invitation to Communion

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn**Shall We Gather at the River****L 141***We will sing this as communion is ending. Please stand as you are able while we sing.***Sending Forth Eucharistic Visitor** *Standing**Celebrant* We who are many are one body because we share one bread, one cup.*People* **Take these holy gifts of our Lord's Body and Blood and go forth in the name of Christ Church. May those to whom you go experience with us the majesty and mystery of His presence through the sharing of the bread and wine.***All* **We who are many are one body because we share one bread, one cup.****Post Communion Prayer** *Standing or kneeling***BCP 833***Celebrant* Let us pray.**Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.****The Blessing** *Standing*May God give you grace to follow his saints in faith and hope and love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.****Recessional Hymn****Ye watchers and ye holy ones****H 618****The Dismissal***Deacon* Neither death nor life can separate us from the love of God in Christ Jesus our Lord.*People* **Thanks be to God.****Postlude****La Réjouissance****G.F. Handel***Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-728818. All rights reserved.*

SERVING US TODAY

Vergers: Hal Stirling

Altar Guild: Sims Wayt, Lee Ann Fordyce, Margaret Shields, Mary Lynn Guidage, Gretchen DuPeza

Lector: Priscilla Miller **Lector/Eucharistic Minister:** Rodney Hayes

Intercessor / Eucharistic Minister: Terry Brubaker **Eucharistic Minister:** Jane Broaddus

Acolytes: Baker Hudson, Wednesday Huff, Parker Jutras **Prayer Minister:** Debi Miller

Greeters: Martha and Rick Schulhaus **Ushers:** Kathleen Meyer, Jude Falcao

Diocesan Cycle of Prayer: St. James, Wilmington

Thank you to Tanner Winchester for serving as our organist today.

CHRIST CHURCH CLERGY AND STAFF

Rector: The Rev. H. Paul Canady III **Associate Rector:** The Rev. Suzanne Hood

Deacon: The Rev. Deacon Lisa Kirby **Director of Music:** Jacqueline Nappi

Director of Church Life: Jimi Paderick **Director of Growing in Grace:** Debbie Fodrie

Director of Christian Formation: Hannah Hutchens

Financial Coordinator: Cindy Tripp **Communications Coordinator:** Betsy Downard

Volunteer Coordinator: Sarah Risty-Davis

Nursery Staff: Heidi Powell **Custodial Services:** Terry Pitner

CHRIST CHURCH VESTRY

Term - 2024: Tony Embrey, Phyllis Fox (*Senior Warden*), Rebecca Buchanan Leahy, Susan Moffat-Thomas

Term - 2025: Randy Bogle (*Junior Warden*), Stephanie Bratton, Holly Craighead, Kim Huddle (*Clerk*)

Term - 2026: Laura Overman, Elmer Praul, Wayne Rowe, Graham Underhill

CONTACT US

Christ Church

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Please Note: You will notice that not all weekly church events are listed here. If there are no changes to your regularly scheduled event, it might not appear below. The entire calendar can be viewed online at <https://www.christchurchnewbern.com/calendar> and in the Sunday morning email. Signs with the complete calendar are posted on the kiosk in the Reception Area and the bulletin board across from the Library. Daily calendar signs are posted on the church's exterior doors.

CALENDAR HIGHLIGHTS THIS WEEK AT CHRIST CHURCH

Sunday, November 3

All Saints' Sunday and The Day of All Souls

Birthday and Anniversary Sunday

Harvest Sunday

8:30 am: Eucharist Rite II (Nave)

9:45 am: Sunday School for all ages

9:45 am: Coffee Hour (Parish House)

11 am: Eucharist Rite II (Nave / [Online](#))

Monday, November 4

1 pm: Staff Meeting (2nd Floor Conference Room)

Tuesday, November 5

7 am: Al-Anon Meeting (2nd Floor Living Room)

8:30 am: Eucharist (Chapel)

6:30 pm: Small Wonders NA Meeting (Pelletier Room)

Wednesday, November 6

6:15 pm: AA Meeting (Harrison Center)

Saturday, November 7

11 am: Funeral for Audrey St. John (Chapel)

Sunday, November 10

8:30 am: Eucharist Rite II (Nave)

9:45 am: Sunday School for all ages

9:45 am: Coffee Hour (Parish House)

11 am: Eucharist Rite II (Nave / [Online](#))