



CHRIST CHURCH  
AN EPISCOPAL CHURCH  
IN THE DIOCESE OF EAST CAROLINA  
FOUNDED 1715, NEW BERN, NORTH CAROLINA

Our Vision: To be a church that loves the way God Loves

## THE EIGHTH SUNDAY AFTER PENTECOST

July 14, 2024 — 8:00 and 10:00 am

*Book of Common (BCP) and Hymnal pages are listed on the right. BCP: Book of Common Prayer (black), S or H: Hymnal 1982 (blue), WLP: Wonder, Love, and Praise (green), L: Lift Every Voice (red)*

The 11 a.m. service is livestreamed on our YouTube channel:

[www.youtube.com/c/ChristChurchNewBern](http://www.youtube.com/c/ChristChurchNewBern)

### THE LITURGY OF THE WORD

HEARING AND RESPONDING TO HOLY SCRIPTURE

Prelude                      Chorale Prelude “Eternal Ruler of the Ceaseless Round (H 617)                      Chad Baker

Processional Hymn (10 am only)                      Lift up your heads, ye mighty gates                      H 436

Celebrant                      Blessed be God: Father, Son, and Holy Spirit.                      BCP 355

People                      **And blessed be God’s kingdom, now and forever. Amen.**

Celebrant                      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise (10 am only)                      S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

### Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please sit for the reading of the scriptures.*

### The First Lesson

**2 Samuel 6:1-5, 12b-19**

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 24** (*Chanted by soloist*)

**Domini est terra**

**BCP 613**

- 1 The earth is the LORD's and all that is in it, \*  
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the LORD? \*  
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the LORD \*  
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- 8 "Who is this King of glory?" \*  
"The LORD, strong and mighty,  
the LORD, mighty in battle."
- 9 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- 10 "Who is he, this King of glory?" \*  
"The LORD of hosts,  
he is the King of glory."

## The Second Lesson

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*(At the 10 am service, children may leave for Gospel & Prayers. They will return at the Peace.)*

## Sequence Hymn

Eternal Ruler of the ceaseless round

H 617

## The Holy Gospel *Standing*

Mark 6:14-29

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Nicene Creed** *All stand*

BCP 358

**We believe in one God,**

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,**

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,**

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

**Prayers of the People** *Stand or kneel*

**Form VI**

**BCP 392**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence.*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop; Sean, our Presiding Bishop-elect; and Rob, our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence.*

Hear us Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

The flowers behind the altar are given to the glory of God and in loving memory of his mother, Ollie Stirling by Hal Stirling; and in loving memory of her father, George Mouradian, by Michele and Peter Mnatzakanian.

We remember Christ Church, New Bern, in this week's Cycle of Prayer.

God of all humanity, now more than ever we pray to you for peace and justice in the world you have created. For the people of Israel and Palestine, for the Sudanese people, for Ukraine, and all the places where war and conflict are present. We pray for peace in our land, too, that words and actions by those in authority will bring hope and healing to those who need it most, and that we may show your glory by loving our neighbors as you love us.

**Amen.**

*Deacon* We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Deacon and People*

**Have mercy upon us, most merciful Father;**

**in your compassion forgive us our sins,**

**known and unknown,**

**things done and left undone;**

**and so uphold us by your Spirit**

**that we may live and serve you in newness of life,**

**to the honor and glory of your Name;**

**through Jesus Christ our Lord. Amen.**

*Silence*

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**Announcements and Offertory Sentence**

*Thank you for your ongoing support of Christ Church. You can visit <https://www.christchurchnewbern.com/give> to make a contribution. You can also text the word FUNDS to 833.233.8760 or mail a check to PO Box 1246, New Bern, NC 28563.*

**Music at the Offertory**

**Echo Fantasy in D**

**J.P. Sweelinck**

### **Receiving Communion and One-On-One Prayer**

Christ welcomes all to communion. Those Baptized in any Christian tradition are encouraged to receive communion.

- Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips.
- If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. If you wish to intinct, or dip the wafer in the wine, please hold the wafer in such a way that the Eucharistic Minister can intinct it and hand it back to you. Please do not intinct the wafer yourself.
- Gluten-free wafers and grape juice are also available at the lower station.
- Respond to communion by saying “Amen.”
- If you prefer a blessing, cross your hands over your chest.
- Baptism is offered several times yearly; speak to a priest to learn more.
- If you wish to pray one-on-one with a Prayer Minister, go to the Chapel after receiving communion or a blessing.
- Prayer ministers hold all requests in absolute confidence.

**Hymn at the Presentation**

**H 420 v. 5**

**Let every instrument be tuned for praise!  
Let all rejoice who have a voice to raise!  
And may God give us faith to sing always.  
Alleluia! Alleluia! Amen.**

## **THE LITURGY OF THE TABLE** **HOLY COMMUNION**

**Eucharistic Prayer, Enriching Our Worship, Prayer 2**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with the Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*The people stand or kneel.*

*Then the Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**



**The Lord's Prayer** As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast, Alleluia.**

### **Invitation to Communion**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

### **Communion Hymn**

**Loving spirit**

**WLP 742**

### **Sending Forth Eucharistic Visitor** *Standing*

*Celebrant* We who are many are one body because we share one bread, one cup.

*People* **Take these holy gifts of our Lord's Body and Blood and go forth in the name of Christ Church. May those to whom you go experience with us the majesty and mystery of His presence through the sharing of the bread and wine.**

*All* **We who are many are one body because we share one bread, one cup.**

**Post Communion Prayer** *Standing or kneeling**Celebrant* Let us pray.

**Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and forever. Amen.**

**The Blessing** *Standing*

Friends, by the power of God, you were brought into this world. By the mercy of God, you have been sustained to this very moment. And by the love, revealed to us in the Risen Christ, you are being redeemed. And may the blessing of God, Father, Son, and Holy Spirit, be upon you and remain with you forever. **Amen.**

**Recessional Hymn****Come, thou fount of every blessing****H 686****The Dismissal***Deacon* Let us bless the Lord*People* **Thanks be to God.****Postlude****“Big” Praeludium and Fugue in E minor****Nicholas Bruhns  
 (1665—1697, Denmark)**

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## SERVING US TODAY

**Video Coordinator:** Nykeria Williams **Verger:** Hal Stirling  
**Altar Guild:** Rebecca Liberty, Alice Underhill, Linda Taylor, Melinda Bianchi, Barb Horan  
**Lectors:** Geoff Wood (8 am), David Super (10 am)  
**Lectors/Eucharistic Ministers:** Howard Furnas (10 am)  
**Intercessor/Eucharistic Ministers:** Linda McAlister (10 am)  
**Eucharistic Minister:** Peter Mnatzakanian (10 am)  
**Acolytes:** Caroline Carpenter (8 am), Celia Morini (10 am)  
**Prayer Ministers:** Jane Merritt, Andrew Garlick, Jane Merritt (10 am)  
**Greeters:** Rick and Martha Schulhaus (8 am), Rick and Pam Miller (10 am)  
**Ushers:** Wayne Rowe (8 am), Carl Huddle, Josh Taylor (10 am)  
**Diocesan Cycle of Prayer:** Christ Church, New Bern

## CHRIST CHURCH CLERGY AND STAFF

**Rector:** The Rev. H. Paul Canady III **Associate Rector:** The Rev. Suzanne Hood  
**Deacon:** The Rev. Deacon Lisa Kirby **Director of Music:** Jacqueline Nappi  
**Director of Church Life:** Jimi Paderick **Director of Growing in Grace:** Debbie Fodrie  
**Director of Christian Formation:** Hannah Hutchens (*Beginning August 11, 2024*)  
**Financial Coordinator:** Cindy Tripp **Communications Coordinator:** Betsy Downard  
**Volunteer Coordinator:** Sarah Risty-Davis  
**Nursery Staff:** Heidi Powell, Alex Linton **Custodial Services:** Terry Pitner

## CHRIST CHURCH VESTRY

**Term - 2024:** Tony Embrey, Phyllis Fox (*Senior Warden*), Rebecca Buchanan Leahy, Susan Moffat-Thomas  
**Term - 2025:** Randy Bogle (*Junior Warden*), Stephanie Bratton, Holly Craighead, Kim Huddle (*Clerk*)  
**Term - 2026:** Laura Overman, Elmer Praul, Wayne Rowe, Graham Underhill

## CONTACT US

### **Christ Church**

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## MISSION

The mission of Christ Episcopal Church is to welcome and inspire all people to faith, hope and spiritual growth through worship, Christian fellowship, and service to one another and to the community beyond.

Please Note: You will notice that not all weekly church events are listed here. If there are no changes to your regularly scheduled event, it might not appear below. The entire calendar can be viewed online at <https://www.christchurchnewbern.com/calendar> and in the Sunday morning email. Signs with the complete calendar are posted on the kiosk in the Reception Area and the bulletin board across from the Library. Daily calendar signs are posted on the church's exterior doors.

### **CALENDAR HIGHLIGHTS THIS WEEK AT CHRIST CHURCH**

#### **Sunday, July 14**

- 8 am: Eucharist Rite II (Nave)
- 9 am: Christ Church Friends (2nd Floor Living Room)
- 9:15 am: Music Talks (Chapel)
- 10 am: Eucharist Rite II (Nave / [Online](#))
- 11:15 am: Cursillo Reunion (Chapel)

#### **Monday, July 15**

- 9 am: Christ Church Cooks (Harrison Center)

#### **Tuesday, July 16**

- 7 am: Al Anon Meeting (2nd Floor Living Room)
- 8:30 am: Eucharist (Chapel)
- 6:30 pm: Small Wonders NA Meeting (Pelletier Room)

#### **Wednesday, July 17**

- 6:15 pm: AA Meeting (Harrison Center)

#### **Sunday, July 21**

- 8 am: Eucharist Rite II (Nave)
- 9:15 am: Summer Pop-Up Choir Rehearsal (Nave)
- 10 am: Eucharist Rite II (Nave / [Online](#))