



CHRIST CHURCH
AN EPISCOPAL CHURCH
IN THE DIOCESE OF EAST CAROLINA
FOUNDED 1715, NEW BERN, NORTH CAROLINA

Our Vision: To be a church that loves the way God Loves

ALL SAINTS' DAY AND THE DAY OF ALL SOULS

November 3, 2024 — 11:00 am

Book of Common (BCP) and Hymnal pages are listed on the right. BCP: Book of Common Prayer (black), S or H: Hymnal 1982 (blue), WLP: Wonder, Love, and Praise (green), L: Lift Every Voice (red)

The 11 a.m. service is livestreamed on our YouTube channel:

www.youtube.com/c/ChristChurchNewBern

THE LITURGY OF THE WORD

HEARING AND RESPONDING TO HOLY SCRIPTURE

Prelude Prélude Modal Jean Langlais

Processional Hymn For all the saints H 287

Celebrant Blessed be God: Father, Son, and Holy Spirit. BCP 355

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise S 280

I. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Collect for All Saints' Day

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Collect for the Day of All Souls

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that one the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the reading of the scriptures.

The First Lesson

Wisdom 3:1-9

But the souls of the righteous are in the hand of God,
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.

For though in the sight of others they were punished,
 their hope is full of immortality.
 Having been disciplined a little, they will receive great good,
 because God tested them and found them worthy of himself;
 like gold in the furnace he tried them,
 and like a sacrificial burnt-offering he accepted them.
 In the time of their visitation they will shine forth,
 and will run like sparks through the stubble.
 They will govern nations and rule over peoples,
 and the Lord will reign over them for ever.
 Those who trust in him will understand truth,
 and the faithful will abide with him in love,
 because grace and mercy are upon his holy ones,
 and he watches over his elect.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 130 (*Read responsively by whole verse*)

De Profundis

BCP 784

- 1 Out of the depths have I called to you, O Lord;
 Lord, hear my voice; *
 let your ears consider well the voice of my supplication.
- 2 **If you, Lord, were to note what is done amiss, ***
O Lord, who could stand?
- 3 For there is forgiveness with you; *
 therefore you shall be feared.
- 4 **I wait for the Lord; my soul waits for him; ***
in his word is my hope.
- 5 My soul waits for the Lord,
 more than watchmen for the morning, *
 more than watchmen for the morning.
- 6 **O Israel, wait for the Lord, ***
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, *
 and he shall redeem Israel from all their sins.

The Second Lesson

Revelation 21:1-6a

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes.

Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.'

And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

By all your saints striving

H 232

The Holy Gospel *Standing*

John 11:32-44

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Children's Homily

Hannah Hutchens

The Sermon

The Rev. Suzanne Hood

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People *Stand or kneel*

Form VI

BCP 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and Rob, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. We especially remember military personnel, elected officials, mental health professionals, and all those who serve in our community.

Silence.

Hear us Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom, especially Clarence Ballenger III, James Banks, George Bell, Louis Call, Marilyn Coburn, CB Evans, Joan Fitch, Linda Foster, Kaye Frampton-Brown, Stephen Harvey, Forrest Hudson, Bobbie Jones, Charles Knight, Janet MacLaren, Claude Miller, Champ Mitchell, Patricia Phillips, Janice Ray, Audrey St. John, Willis Stevens, Linda Taylor, Charles Turner, Jr., David Watrous, Patty Willis, that they may join the innumerable throng of holy ones gathered before the throne and the Lamb.

Silence.

The flowers behind the altar are given to the glory of God and in loving memory of Audrey St. John and her son, Jerry, by Martha and Rick Schulhaus.

We remember St. James, Wilmington, in this week's Cycle of Prayer

O God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths - Jews, Muslims and Christians and for all people of the land. While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your heavenly kingdom where all people are treated with dignity and honor as your children for, to all of us, you are our Heavenly Father. **

May we also remember we are all created in the loving and amazing image of God. We pray that God will empower us to speak the truth in peace and love, to carry ourselves as ambassadors of Christ to friends and strangers alike, and that God's vision and mission will be seen by us and through us for the sake of the Gospel of Jesus Christ.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Deacon We pray to you also for the forgiveness of our sins.

Silence may be kept.

** Prayer offered by the Anglican Archbishop of Jerusalem, the Most. Rev. Hosam Naoum.

Deacon and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Silence

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Offertory Sentence

Music at the Offertory “We Plow the Fields and Scatter” based on the tune “Nyland”

Handbell Choir

arr. Anna Laura Page

Receiving Communion and One-On-One Prayer

Christ welcomes all to communion. Those Baptized in any Christian tradition are encouraged to receive communion.

- Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips.
- If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. If you wish to intinct, or dip the wafer in the wine, please hold the wafer in such a way that the Eucharistic Minister can intinct it and hand it back to you. Please do not intinct the wafer yourself.
- Gluten-free wafers and grape juice are also available at the lower station.
- Respond to communion by saying “Amen.”
- If you prefer a blessing, cross your hands over your chest.
- Baptism is offered several times yearly; speak to a priest to learn more.
- If you wish to pray one-on-one with a Prayer Minister, go to the Chapel after receiving communion or a blessing.
- Prayer ministers hold all requests in absolute confidence.

Hymn at the Presentation

H 380 v. 3

**Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

THE LITURGY OF THE TABLE

HOLY COMMUNION

Eucharistic Prayer, Prayer B

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer As our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast, Alleluia.**

Invitation to Communion

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn**Shall We Gather at the River****L 141***We will sing this as communion is ending. Please stand as you are able while we sing.***Sending Forth Eucharistic Visitor** *Standing**Celebrant* We who are many are one body because we share one bread, one cup.*People* **Take these holy gifts of our Lord's Body and Blood and go forth in the name of Christ Church. May those to whom you go experience with us the majesty and mystery of His presence through the sharing of the bread and wine.***All* **We who are many are one body because we share one bread, one cup.****Post Communion Prayer** *Standing or kneeling***BCP 833***Celebrant* Let us pray.**Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.****The Blessing** *Standing*May God give you grace to follow his saints in faith and hope and love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.****Recessional Hymn****Ye watchers and ye holy ones****H 618****The Dismissal***Deacon* Neither death nor life can separate us from the love of God in Christ Jesus our Lord.*People* **Thanks be to God.****Postlude****La Réjouissance****G.F. Handel***Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-728818. All rights reserved.*

Thank you for your ongoing support of Christ Church. You can click the QR code below to make a contribution or visit <https://www.christchurchnewbern.com/give>. You can also mail a check to PO Box 1246, New Bern, NC 28563.



SERVING US TODAY

Video Coordinator: Nykeria Williams **Verger:** Hal Stirling

Altar Guild: Sims Wayt, Lee Ann Fordyce, Margaret Shields, Mary Lynn Guidage, Gretchen DuPeza

Lector: Gretchen DuPeza **Lector/Eucharistic Minister:** Howard Furnas

Intercessor / Eucharistic Minister: Linda McAlister

Acolytes: Caroline Carpenter, Julia Ballard, Wynn Buhrmaster

Greeters: Randy and Joanie Bogle **Ushers:** Ed Campbell, Vins Bowers

Diocesan Cycle of Prayer: St. James, Wilmington

Thank you to Tanner Winchester for serving as our organist today.

CHRIST CHURCH CLERGY AND STAFF

Rector: The Rev. H. Paul Canady III **Associate Rector:** The Rev. Suzanne Hood

Deacon: The Rev. Deacon Lisa Kirby **Director of Music:** Jacqueline Nappi

Director of Church Life: Jimi Paderick **Director of Growing in Grace:** Debbie Fodrie

Director of Christian Formation: Hannah Hutchens

Financial Coordinator: Cindy Tripp **Communications Coordinator:** Betsy Downard

Volunteer Coordinator: Sarah Risty-Davis

Nursery Staff: Heidi Powell **Custodial Services:** Terry Pitner

CHRIST CHURCH VESTRY

Term - 2024: Tony Embrey, Phyllis Fox (*Senior Warden*), Rebecca Buchanan Leahy, Susan Moffat-Thomas

Term - 2025: Randy Bogle (*Junior Warden*), Stephanie Bratton, Holly Craighead, Kim Huddle (*Clerk*)

Term - 2026: Laura Overman, Elmer Praul, Wayne Rowe, Graham Underhill

CONTACT US

Christ Church

PO Box 1246 New Bern, North Carolina 28563

320 Pollock Street, New Bern, North Carolina

www.christchurchnewbern.com (252) 633-2109

MISSION

The mission of Christ Episcopal Church is to welcome and inspire all people to faith, hope and spiritual growth through worship, Christian fellowship, and service to one another and to the community beyond.

Please Note: You will notice that not all weekly church events are listed here. If there are no changes to your regularly scheduled event, it might not appear below. The entire calendar can be viewed online at <https://www.christchurchnewbern.com/calendar> and in the Sunday morning email. Signs with the complete calendar are posted on the kiosk in the Reception Area and the bulletin board across from the Library. Daily calendar signs are posted on the church's exterior doors.

CALENDAR HIGHLIGHTS THIS WEEK AT CHRIST CHURCH

Sunday, November 3

All Saints' Sunday and The Day of All Souls

Birthday and Anniversary Sunday

Harvest Sunday

8:30 am: Eucharist Rite II (Nave)

9:45 am: Sunday School for all ages

9:45 am: Coffee Hour (Parish House)

11 am: Eucharist Rite II (Nave / [Online](#))

Monday, November 4

1 pm: Staff Meeting (2nd Floor Conference Room)

Tuesday, November 5

7 am: Al-Anon Meeting (2nd Floor Living Room)

8:30 am: Eucharist (Chapel)

6:30 pm: Small Wonders NA Meeting (Pelletier Room)

Wednesday, November 6

6:15 pm: AA Meeting (Harrison Center)

Saturday, November 7

11 am: Funeral for Audrey St. John (Chapel)

Sunday, November 10

8:30 am: Eucharist Rite II (Nave)

9:45 am: Sunday School for all ages

9:45 am: Coffee Hour (Parish House)

11 am: Eucharist Rite II (Nave / [Online](#))