

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Please sit for the reading of the scriptures.

The First Lesson

Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 36:5-10 (*Chanted by choir*)

Dixie injustus

BCP 632

5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.
7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
9 For with you is the well of life, *
and in your light we see light.
10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

The Second Lesson

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord

People **Thanks be to God.**

Sequence Hymn

We all are one in mission

WLP 778

The Holy Gospel *Standing*

John 2:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Children's Homily

The Rev. Deacon Lisa Kirby

The Sermon

The Rev. Deacon Lisa Kirby

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People *Stand or kneel*

Form III

BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

For the special needs and concerns of this congregation. We especially remember educators, the homebound, and caregivers.

The flowers behind the altar are given to the glory of God and in thanksgiving for the people of Christ Church.

We remember St. James, Belhaven; and St. Mary's, Burgaw; in this week's Cycle of Prayer.

O God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths - Jews, Muslims and Christians and for all people of the land. While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your heavenly kingdom where all people are treated with dignity and honor as your children for, to all of us, you are our Heavenly Father. **

Deacon We pray to you also for the forgiveness of our sins.

Silence may be kept.

Deacon and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry, and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Silence

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*** Prayer offered by the Anglican Archbishop of Jerusalem, the Most. Rev. Hosam Naoum.*

The Peace *All stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Sentence

Music at the Offertory

Three Kings from Persian Lands

Gustav von Holst

Parish Choir

Receiving Communion and One-On-One Prayer

Christ welcomes all to communion. Those Baptized in any Christian tradition are encouraged to receive communion. • Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. • If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. If you wish to intinct, or dip the wafer in the wine, please hold the wafer in such a way that the Eucharistic Minister can intinct it and hand it back to you. Please do not intinct the wafer yourself. • Gluten-free wafers and grape juice are also available at the lower station. • Respond to communion by saying “Amen.” • If you prefer a blessing, cross your hands over your chest. • Baptism is offered several times yearly; speak to a priest to learn more. • If you wish to pray one-on-one with a Prayer Minister, go to the Chapel after receiving communion or a blessing. • Prayer ministers hold all requests in absolute confidence.

Hymn at the Presentation

H 380 v. 3

**Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

**THE LITURGY OF THE TABLE
HOLY COMMUNION**

Eucharistic Prayer, Prayer A

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the holy world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer As our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast, Alleluia.**

Invitation to Communion

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Praise the Spirit in creation

H 507

We will sing this as communion is ending. Please stand as you are able while we sing.

Sending Forth Eucharistic Visitor *Standing*

Celebrant We who are many are one body because we share one bread, one cup.

People **Take these holy gifts of our Lord's Body and Blood and go forth in the name of Christ Church. May those to whom you go experience with us the majesty and mystery of His presence through the sharing of the bread and wine.**

All **We who are many are one body because we share one bread, one cup.**

Post Communion Prayer *Standing or kneeling**Celebrant* Let us pray.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

The Blessing *Standing*

The Lord be with you in all the places where you will go.

Go then:

Go where there is ignorance;
 Go where there is need;
 Go where there is danger;
 Go where there is pain;
 Go where there is narrowness;
 Go where there is fear;

Go in courage; go in doubt.

Go in the wisdom of knowing
 and in the wisdom of not knowing.

Go in strength,
 and in the strength of weakness.

Go in the joy which overcomes sorrow
 and in the love which casts out fear.

Go. And the blessing of God, Father, Son, and Holy Spirit,
 go with you. **Amen.**

Recessional Hymn**Holy Spirit, ever living****H 511****The Dismissal***Deacon* Let us bless the Lord.*People* **Thanks be to God.****Postlude****How beautifully shines the morning star** setting by **Andreas Armsdorff**

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SERVING US TODAY

Video Coordinator: Nykeria Williams **Verger:** Hal Stirling
Altar Guild: Barbara West, Bonnie Royer, Cindy Gleisbert, Tim Lamm, Susan Husson
Lector: Wednesday Huff **Lector/Eucharistic Minister:** Andrew Garlick
Intercessor / Eucharistic Minister: Delle Curry **Eucharistic Minister:** Randy Bogle
Acolytes: Celia Morini, Julia Ballard **Prayer Minister:** Jane Peele
Greeter: Tony Embrey **Ushers:** Sam Curry, Gregory Albright
Diocesan Cycle of Prayer: St. James, Belhaven; St. Mary's, Burgaw

CHRIST CHURCH CLERGY AND STAFF

Rector: The Rev. H. Paul Canady III **Associate Rector:** The Rev. Suzanne Hood
Deacon: The Rev. Deacon Lisa Kirby **Director of Music:** Jacqueline Nappi
Director of Church Life: Jimi Paderick **Director of Growing in Grace:** Debbie Fodrie
Director of Christian Formation: Hannah Hutchens
Financial Coordinator: Cindy Tripp **Communications Coordinator:** Betsy Downard
Volunteer Coordinator: Sarah Risty-Davis **Facilities Coordinator:** John Peterson
Nursery Staff: Heidi Powell, Allison Robinett **Custodial Services:** Terry Pitner

CHRIST CHURCH VESTRY

Term - 2025: Randy Bogle (*Junior Warden*), Stephanie Bratton, Holly Craighead, Kim Huddle (*Senior Warden*)
Term - 2026: Laura Overman, Elmer Praul, Wayne Rowe, Graham Underhill
Term - 2027: Vins Bowers, Liz Coble, Susan Husson (*Clerk*), Ernie Williams

CONTACT US

Christ Church

PO Box 1246 New Bern, North Carolina 28563 • 320 Pollock Street, New Bern, North Carolina 28560
www.christchurchnewbern.com (252) 633-2109

MISSION

The mission of Christ Episcopal Church is to welcome and inspire all people to faith, hope and spiritual growth through worship, Christian fellowship, and service to one another and to the community beyond.

Thank you for your ongoing support of Christ Church. You can click the QR code below to make a contribution or visit <https://www.christchurchnewbern.com/give>. You can also mail a check to PO Box 1246, New Bern, NC 28563.



Please Note: You will notice that not all weekly church events are listed here. If there are no changes to your regularly scheduled event, it might not appear below. The entire calendar can be viewed online at <https://www.christchurchnewbern.com/calendar> and in the Sunday morning email. Signs with the complete calendar are posted on the kiosk in the Reception Area and the bulletin board across from the Library. Daily calendar signs are posted on the church's exterior doors.

CALENDAR HIGHLIGHTS THIS WEEK AT CHRIST CHURCH

Sunday, January 19

- 8:30 am: Eucharist Rite II (Nave)
- 9:45 am: Sunday School for all ages
- 9:45 am: Coffee Hour (Parish House)
- 11 am: Eucharist Rite II (Nave / [Online](#))

Monday, January 20

- Martin Luther King, Jr. Day—Church Offices Closed*
- 9:30 am: Christ Church Cooks (Harrison Center)

Tuesday, January 21

- 7 am: Al-Anon Meeting (2nd Floor Living Room)
- 8:30 am: Eucharist (Chapel)
- 5 pm: Endowment Meeting (2nd Floor Conference Room)
- 6:30 pm: Small Wonders NA Meeting (Pelletier Room)

Wednesday, January 22

- 6:15 pm: AA Meeting (Harrison Center)

Thursday, January 23

- 4 pm: Vestry Orientation (Pelletier Room)

Sunday, January 26

- 8:30 am: Eucharist Rite II (Nave)
- 9:45 am: Sunday School for all ages
- 9:45 am: Coffee Hour (Parish House)
- 11 am: Eucharist Rite II (Nave / [Online](#))