



CHRIST CHURCH  
AN EPISCOPAL CHURCH  
IN THE DIOCESE OF EAST CAROLINA  
FOUNDED 1715, NEW BERN, NORTH CAROLINA

Our Vision: To be a church that loves the way God Loves

## THE EIGHTH SUNDAY AFTER PENTECOST

July 18, 2021 8:00 AM, 10:00 AM and 5:00 PM

YouTube Link <https://youtu.be/krKOYvul5Ho>

Book of Common (BCP) and Hymnal pages are listed on the right. **BCP:** Book of Common Prayer (black),  
**S or H:** Hymnal 1982 (blue), **WLP:** Wonder, Love, and Praise (green), **L:** Lift Every Voice (red & black)

### THE LITURGY OF THE WORD

#### HEARING AND RESPONDING TO HOLY SCRIPTURE

#### Processional Hymn

#### Christ for the World We Sing!

H 537

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

BCP 355

*People* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### Song of Praise (10 am service only)

#### Glory to You

S 236

1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will  
praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*  
5. Glo - ry to you, \_\_\_\_\_ be -  
5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the  
hold - ing the depths; \_\_\_\_\_ in the high vault of  
depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to  
hea - ven, 6. Glo - ry to you, \_\_\_\_\_  
you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,  
\_ Fa - ther, Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will  
Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and  
high - ly ex - alt you Glo - ry to you! \_\_\_\_\_  
high - ly ex - alt you for ev - er. \_\_\_\_\_

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

### Collect of the Day

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please sit for the reading of the scriptures.*

### The First Lesson

**Jeremiah 23:1-6**

**8am:** Wayne Rowe, **10am:** Delle Curry, **5pm:**

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 23** (*Read responsively by whole verse*)

*Dominus regit me*

**BCP 476**

### Second Lesson

**Ephesians 2:11-22**

**8am:** Jim Behl, **10am:** Howard Furnas, **5pm:**

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn** (*10am service only*)

**Just As I Am, Without One Plea**

**L 137**

*(At the 10am service, children may leave for Gospel & Prayers. They will return at the Peace.)*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory be to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon**

**The Rev. Deacon Lisa Kirby**

**The Nicene Creed** *All stand*

**BCP 358**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People, Form VI** *Stand or kneel*

**BCP 392**

**8am:** Tony Embrey, **10am:** Linda McAlister, **5pm:**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Rob our bishop, Paul and Cortney our priests, Lisa our deacon, Ashley our Candidate for Holy Orders, Michael our Presiding Bishop, and Justin, Archbishop of Canterbury, and all bishops, priests, and deacons.

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

The flowers behind the altar are given to the glory of God and in memory of Ollie Stirling, by her son, Hal Stirling, and in loving memory of Christina Cutler-Ellison on her birthday, by Tom and Judith Cutler.

We commend to God's gracious care and keeping all the men and women of our armed forces, at home and abroad, as well as those who provide protection and comfort in our communities. Defend them day by day with God's heavenly grace, strengthen them in their trials and temptations, and give them courage to face the perils which beset them. Grant them patience and endurance and let them be a reminder to each other of your enduring love. Make this love known in and through the family, friends, and neighbors of those who are deployed.

Kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love.

For those included in this week's Diocesan Cycle of Prayer: St. John's, Wilmington, and St. Joseph's, Fayetteville.

In our Parish Cycle of Prayer, we give thanks for the work of the Stewardship Commission. We pray that God will continue to empower their work for the building up of God's kingdom in the parish and in the lives of all we encounter.

We thank you, Lord, for all the blessings of this life.

*Silence*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*The People and the Leader may offer additional petitions.*

*Deacon* We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People.*

**BCP 393**

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

**The Peace** *All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## Welcome & Offertory Sentence

*If you would like to contribute to the life and ministry of Christ Church but do not have cash or check, you can give using your cell phone. Text the word "FUNDS" to 252-512-5179 and follow the onscreen instructions.*

Offering Music

Come My Way *(Summer Choir, 10am service only)*

Mark Schweitzer

## THE LITURGY OF THE TABLE HOLY COMMUNION

### The Great Thanksgiving, Eucharistic Prayer C

BCP 369

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us.  
By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (Spoken at 8:00 am, Sung at 10:00 am)

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebekah, Jacob, Leah and Rachel, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

**The Lord's Prayer** As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
For ever and ever. Amen.**

**The Breaking of the Bread** *Said in Unison*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

**Invitation to Communion** *(adapted from the Iona Community)*

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on in your hearts by faith, with thanksgiving.

*We welcome to communion all who have been baptized in any Christian tradition. Gluten-free wafers are available.*

**Communion Music**

**This Cross** *(Summer Choir, 10am service only)*

**Mark Mummert**

*Celebrant* Let us pray.

**Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**The Blessing**

The peace that passes all understanding keep your hearts and minds in the knowledge and love of God and of his son Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**The Dismissal**

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

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**SERVING US TODAY**

**Video Coordinator:** Zack Thuringer

**Altar Guild:** Hal Stirling, Pat McCotter, Mary Parrish, Susanne Pendleton, Joni Floyd, and Susie Perry

**8am Lectors:** Wayne Rowe, Jim Behl, Tony Embrey

**10am Lectors:** Delle Curry, Howard Furnas, Linda McAlister

**5pm Lectors:**

**8am Greeters:** Shirley Johnson

**10am Greeters:** Jacquelyn Ward

**5pm Greeters:**

**8am Ushers:** Ben Parrish, Wayne Rowe

**10am Ushers:** Arthur Friedel, Ed Campbell,

**5pm Usher:** Jim Gilmore

**8am Crucifer:**

**10am Crucifer:** Henry Jutras

**Diocesan Cycle of Prayer:** St. John's, Wilmington, and St. Joseph's, Fayetteville

**Parish Cycle of Prayer:** Stewardship Commission

*The flowers behind the altar are given to the glory of God and in loving memory of Ollie Stirling, by her son, Hal Stirling, and in loving memory of Christina Cutler-Ellison on her birthday, by Tom and Judith Cutler.*

**MISSION**

The mission of Christ Episcopal Church is to welcome and inspire all people to faith, hope and spiritual growth through worship, Christian fellowship, and service to one another and to the community beyond.