



**CHRIST CHURCH
AN EPISCOPAL CHURCH
IN THE DIOCESE OF EAST CAROLINA
FOUNDED 1715, NEW BERN, NORTH CAROLINA**

Our Vision: To be a church that loves the way God Loves

THE SECOND SUNDAY AFTER THE EPIPHANY

January 16, 2022 8:30 AM

Book of Common (BCP) and Hymnal pages are listed on the right.

BCP: Book of Common Prayer (*black*), **S or H:** Hymnal 1982 (*blue*),

WLP: Wonder, Love, and Praise (*green*), **L:** Lift Every Voice (*red*)

THE LITURGY OF THE WORD

HEARING AND RESPONDING TO HOLY SCRIPTURE

Voluntary	Schmücke dich, o liebe Seele	Sigfrid Karg-Elert
Hymn	We All Are One in Mission	WLP 778

<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.	BCP 355
<i>People</i>	And blessed be his kingdom, now and for ever. Amen.	

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.

Celebrant Let us pray.

Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Please sit for the reading of the scriptures.

The First Lesson

Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,

and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 36:5-10 (*read in unison*)

Dixit injustus

BCP 632

Second Lesson

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

People **Thanks be to God.**

The Holy Gospel *Standing*

John 2:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Children's Homily

Meg Jones

Sermon

The Rev. Deacon Lisa Kirby

The Nicene Creed *All Stand*

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form VI *Stand or kneel*

BCP 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Rob our bishop, Paul our priest, Lisa our deacon, Ashley our Candidate for Holy Orders, and Justin, Archbishop of Canterbury, and all bishops, and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

We commend to God's gracious care and keeping all the men and women of our armed forces, at home and abroad, as well as those who provide protection and comfort in our communities. Defend them day by day with God's heavenly grace, strengthen them in their trials and temptations, and give them courage to face the perils which beset them. Grant them patience and endurance and let them be a reminder to each other of your enduring love. Make this love known in and through the family, friends, and neighbors of those who are deployed.

Kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love.

For those included in this week's Diocesan Cycle of Prayer: St. James, Belhaven; and St. Mary's, Burgaw

Hear us, Lord

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The People and the Leader may offer additional petitions.

Deacon We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People.

BCP 393

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace *All stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome & Offertory Sentence

Thank you for your ongoing support of Christ Church. Visit <https://www.christchurchnewbern.com/give> to make a contribution.

You can also text the word FUNDS to 833.233.8760 or mail a check to PO Box 1246, New Bern, NC 28563.

THE LITURGY OF THE TABLE HOLY COMMUNION

Eucharistic Prayer A

BCP 361

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
For ever and ever. Amen.

The Breaking of the Bread *Said in Unison*

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

Invitation to Communion

We welcome to communion all who have been baptized in any Christian tradition. Gluten-free wafers are available. Please tell the priest if you wish to have one.

Sending Forth Eucharistic Visitor *All stand.*

Celebrant We who are many are one body because we share one bread, one cup.

People **Take these holy gifts of our Lord's Body and Blood and go forth in the name of Christ Church. May those to whom you go experience with us the majesty and mystery of His presence through the sharing of the bread and wine.**

All **We who are many are one body because we share one bread, one cup.**

Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Recessional Hymn

Immortal, Invisible, God Only Wise

H 423

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Voluntary

Prelude & Fugue in C

J. S. Bach

SERVING US TODAY

Video Coordinator: Noah Landen

Verger: Hal Stirling **Altar Guild:** Carol Kross, Bonnie Royer, Alice Maddox, Linda Foster

Lector: Eucharistic Ministers: Christie Wineholt, Jane Broaddus **Greeter:** Usher: Dev Lippitt, Butch Ricks

Acolyte: Hutch Smith, Jackson Veit, Claire Morini

Diocesan Cycle of Prayer: St. James, Belhaven; and St. Mary's, Burgaw

CHRIST CHURCH VESTRY

Term through 2022: Carl Huddle (*Junior Warden*), Rick Miller, David Spence, Keith Thompson (*Senior Warden*)

Term through 2023: Howard Furnas, John King, Elizabeth Livingston, Sims Wayt

Term through 2024: Tony Embrey, Phyllis Fox, Rebecca Buchanan Leahy, Susan Moffat-Thomas

CHRIST CHURCH CLERGY AND STAFF



Clifford Badgley
Director of Music



The Rev. Paul Canady
Rector



The Rev. Deacon Lisa Kirby
Deacon



Debbie Fodrie
Director of
Growing in Grace



Meg Jones
Director of
Christian
Formation



Ellie Roberts
Director of
Church Life



Dare Oliver
Communications
Coordinator



Gray Proctor
Nursery



Patti Williams
Financial Assistant

Terry Pitner
Custodian

Heidi Powell
Nursery

CONTACT US

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MISSION

The mission of Christ Episcopal Church is to welcome and inspire all people to faith, hope and spiritual growth through worship, Christian fellowship, and service to one another and to the community beyond.

THIS WEEK AT CHRIST CHURCH

Sunday, Jan. 16

8:30 am: Eucharist Rite II (Nave)
11 am: Eucharist Rite II (Nave/online)

Monday, Jan. 17

Church offices closed
5 pm: EYC (offsite event)

Tuesday, Jan. 18

8:30 am: Eucharist (Indoor Chapel)
10 am: Women's Book Study (zoom)
3 pm: Growing in Grace
5 pm: Christ Church Trust (Parish House)
6:30 pm: Small Wonders NA Mtg (Pelletier)

Wednesday, Jan. 19

11 am: Rector's Bible Study/Good Book Club (via Zoom)
1 pm: Endowment Meeting (Pelletier Room)
3 pm: Growing in Grace
6 pm: EfM (2nd Floor Living Room)
6:15 pm: AA Meeting (Harrison Center)

Thursday, Jan. 20

3 pm: Growing in Grace
3:30 pm: Growing in Grace Chapel Time
7:30 pm: Lectionary Class (via Zoom)

Friday, Jan. 21

11 am: Lectionary Class (via Zoom)

Sunday, Jan. 23

8:30 am: Eucharist Rite II (Nave)
9:45 Sunday School
11 am: Eucharist Rite II (Nave/online)
12:15 pm: Adult Formation Meeting (Library)
6 pm: EYC (Youth Room)